"City of Choice"

CITY COUNCIL MEETING
CIBOLO MUNICIPAL BUILDING
200 S. MAIN
March 8, 2016
6:30 P.M.

AGENDA

1. Call to Order

2. Roll Call and Excused Absences

3. Invocation

4. Pledge of Allegiance

5. Citizens to be Heard – This is the only time during the Council Meeting that a citizen can address the City Council. It is the opportunity for visitors and guests to address the City Council on any issue to include agenda items. All visitors wishing to speak must fill out the Sign In Form prior to the start of the meeting. City Council may not debate any non-agenda issue, nor may any action be taken on any non-agenda issue at this time, however, City Council may present any factual response to items brought up by citizens. (Attorney General Opinion – JC-0169) (Limit of three minutes each.)
All remarks shall be addressed to the Council as a body, and not to any individual member thereof. Any person making personal, impertinent, or slanderous remarks while addressing the Council may be requested to leave the meeting.

6. Presentations

   A. Presentation to Cibolofest major sponsors.

   B. Presentation of checks from the Cibolo Cook-off.

   C. Presentation of a Proclamation to the Steele High School Boys and Girls Wrestling Team.

   D. Presentation of Certificates to the Miss Cibolo Pageant winners.

7. Consent Agenda – Consent Items (General Items)
(All items listed below are considered to be routine and non-controversial by the council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the consent agenda and will be considered as part of the order of business.)

   A. Approval of the minutes of the Regular City Council Meeting held on February 23, 2016.

B. Approval of the January 2016 Check Register pending final acceptance of the City's financial audit for the 2015/2016 Fiscal Year.

C. Approval of the January 2016 Revenue and Expense Report pending final acceptance of the City's Financial audit for the 2015/2016 Fiscal Year.

8. Staff Updates/Discussion

A. Fire Department

B. Court Department

C. Planning & Engineering Department

D. Administration

9. Discussion/Action Items

A. Discussion and direction to staff on considering prohibiting vehicular parking along Main Street from Rawe Street to FM 1103 and from Loop 539 to F.M. 78. (Councilman Hogue/Mr. Herrera)

B. Discussion/Action on the review and confirmation of all upcoming special meetings and workshops and scheduling the time, date, and place of additional special meetings or workshops. (Ms. Cimics)

10. Resolutions

A. Approval/Disapproval of a resolution appointing Steve Liparoto to the Canyon Regional Water Authority Board of Trustees for a term of two years. (Ms. Cimics)

B. Approval/Disapproval of a resolution appointing Tim Fousse to the Canyon Regional Water Authority Board of Managers for a term of one year. (Ms. Cimics)

C. Approval/Disapproval of a resolution creating a Blue Ribbon Committee that will act as an advisory group to the City Council on recommending the feasibility of pursing a proposed Cibolo Turnpike Parkway extension from F.M. 1103 to I.H. 10. (Mayor Dunn/Mr. Herrera)

11. Ordinance

A. Approval/Disapproval of an ordinance amending Chapter 46 of the Code of Ordinances relating to the regulation of noise. (Chief Cox)

12. Adjournment

This Notice of Meeting is posted pursuant to the Texas Government Code 551.041 - .043 on the front bulletin board of the Cibolo Municipal Building, 200 South Main Street, Cibolo, Texas which is a place readily accessible to the public at all times and that said notice was posted on, March 4, 2016 at 1:00 p.m.

Peggy Cimics

Peggy Cimics, TRMC
City Secretary

Pursuant to Section 551.071 of the Texas Government Code, the City of Cibolo reserves the right to consult in closed session with its attorney and to receive legal advice regarding any item listed on this agenda.

This facility is wheelchair accessible and accessible parking space is available. Request for accommodation or interpretive services must be made 48 hours prior to the meeting. Please contact the City Secretary at (210) 658-9900 or FAX (210) 658-1687. All cells phones must be turned off before entering the Council Meeting.

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall bulletin board on the _____ day of _____ 2016.

_____

Name and Title