



"City of Choice"

## CIBOLO YOUTH COUNCIL MEETING

200 S. Main St  
February 2, 2016  
6:30-7:30 P.M.

### AGENDA

A possible quorum of the City Council may attend the Cibolo Youth Council meeting.

1. Call to Order
2. Roll Call
3. Moment of Silence
4. Pledge of Allegiance
5. Citizens to be Heard:  
This is the opportunity for visitors and guests to address the Cibolo Youth Council Board on any issue. Cibolo Youth Council may not debate any non-agenda issue, nor may any action be taken on any non-agenda issue at this time however the Cibolo Youth Council may present any factual response to items brought up by citizens. (Attorney General Opinion – JC 0169) (Limit of three minutes each). **This is the only time during the meeting that citizens can speak on an item.**
6. Approval of the minutes from December 1, 2015 and January 4, 2016.
7. Presentation from Chief Cox on the role of the Police Department in the City of Cibolo.
8. Discussion/Action
  - A. Cibolo BBQ Cook off 2016
  - B. Youth Advisory Council- National Conference in February 2016.
  - C. Research: Problems- Drugs in the School Discussion
  - D. New Members
  - E. T- Shirts
  - F. Events
9. Items for future agendas.
10. Adjournment.

This Notice of Meeting is posted pursuant to the Texas Government Code 551.041 - .043 on the outside bulletin board of the Cibolo Municipal Building, 200 S. Main, Cibolo, Texas on January 29, 2016 at 4:00 pm.

Peggy Cimics, TRMC  
City Secretary

Pursuant to Section 551.071 of the Texas Government Code, the City of Cibolo reserves the right to consult in closed session with its attorney and to receive legal advice regarding any item listed on this agenda.

**TEXAS PENAL CODE 30.07:**

**“PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.”**

This facility is wheelchair accessible and accessible parking space is available. Request for accommodation or interpretive services must be made 48 hours prior to the meeting. Please contact the City Secretary at (210) 658-9900 or FAX (210) 658-1687. All cell phones must be turned off before entering the Council Meeting. I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall bulletin board on the \_\_\_\_ day of \_\_\_\_\_ 2016.

\_\_\_\_\_  
Name and Title